| OPE      | 08.65878                       |                   |              |  | PA                   |
|----------|--------------------------------|-------------------|--------------|--|----------------------|
| MAR DY J | E EN                           |                   | STATES PATEN | T AND TRADEMARK                                  | OFFICE               |
| \$ Vin   | In U.S. Applic                 | eation of:        | )            |  |                      |
| E IRAD!  | Applicant(s):                  | Sugiura et al.    | )<br>)<br>)  | I hereby certify that to<br>United States Postal | Service a            |
| •        | Serial No.:                    | 10/051,709        | )            | envelope addressed to<br>1450, Alexandria, VA    |                      |
|          | Conf. No.:                     | 1395              | )            | July 30,2003                                     | Ja                   |
|          | Filed:                         | January 18, 2002  | )            | Date   | Attorney<br>Registra |
|          | For: REFLE                     | CTION TYPE LIQUID | )            |  | J                    |
|          | Art Unit:                      | 2871              | )            |  |                      |
|          | Examiner:                      | Parker, Kenneth.  | )            |  |                      |
|          | Commissioner for P.O. Box 1450 |                   |              |  |                      |
|          | Alexandria, VA                 |                   | MENDMENT T   | R A NSMITTA I                                    |                      |

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

Registration No.

### AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

#### Fee Calculation For Claims As Amended

|  | As  | Previously       | Present         |       |          | Additional    |  |  |
|--|---|------------------|-----------------|-------|----------|---------------|--|--|
|  | Amended                                     | Paid For         | Extra           | I     | Rate     | Fee           |  |  |
| Total Claims   | 21  | 53               | = 0             | x \$  | 518.00 = | \$ <u>-0-</u> |  |  |
| Independent Claims   | 6   | 21               | = 0             | x \$  | 84.00 =  | \$            |  |  |
| Fee for Multiple Dependent Clai  |   |                  |                 | \$2   | 280.00 = | -0-           |  |  |
| Total Additional Fee \$0   |   |                  |                 |       |          |               |  |  |
|  |   | Small Entity Fee | e (reduced by l | half) |          | \$            |  |  |
| (X) Amendment  | C.  | •                | _               |       |          |               |  |  |
|  |   |                  |                 |       |          |               |  |  |
| ( ) A check in the amount of \$ is attached.   |   |                  |                 |       |          |               |  |  |
| ( ) Petition for Extension of Time (in duplicate), with check in the amount of \$  |   |                  |                 |       |          |               |  |  |
| ( ) Letter to Draftsperson, with sheets of marked-up drawings.   |   |                  |                 |       |          |               |  |  |
| ( ) Charge \$  | ) Charge \$ to Deposit Account No. 07-2069. |                  |                 |       |          |               |  |  |
| (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the |   |                  |                 |       |          |               |  |  |

attached response timely. The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet

Respectfully submitted,

300 South Wacker Drive -Suite 2500 GREER, BURNS & CRAIN, LTD.

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978 K:\3408\65878\Amd C Transmittal.DOC

is enclosed.

Registration No. 37,538

# 3408.65878

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| nre U.S. Ap   | oplication of:                        | )       |  |                                  |                    |
|---------------|---------------------------------------|---------|--|----------------------------------|--------------------|
| Applicant(s): | Sugiura et al.                        | )       | I hereby certify that the United States Postal envelope addressed to | Service as FIR                   | ST-CLASS mail in a |
| Serial No.:   | 10/051,709                            | )       | 1450, Alexandria, VA   |                                  |                    |
| Conf. No.:    | 1395                                  | )       | July 30,2003   | Attorney for A<br>Registration N | K. Folker          |
| Filed:        | January 18, 2002                      | )       |  | Registration N                   |                    |
| For: REFL     | ECTION TYPE LIQUID                    | )<br>.) |  |                                  |                    |
| Art Unit:     | 2871                                  | )       |  |                                  |                    |
| Examiner:     | Parker, Kenneth.                      | )       |  |                                  | 7000               |
| P.O. Box 145  | er for Patents<br>50<br>VA 22313-1450 |         |  |                                  |                    |

## **ELECTION AND AMENDMENT C**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the election of species requirement mailed June 30, 2003, Applicants provisionally elect Group I (Species 1-4; Claims 1, 2, 5-8, 10, 11, 30, 32, 33, 34, 37, 38, 40) with traverse. The grounds for traversal are set forth in the Remarks below. In addition, please amend the application as follows: